

MEETING

CHIPPING BARNET AREA COMMITTEE

DATE AND TIME

WEDNESDAY 17TH MAY, 2017

AT 7.00 PM

VENUE

HENDON TOWN HALL. NW4 4BG

TO: MEMBERS OF CHIPPING BARNET AREA COMMITTEE (Quorum 3)

Chairman: Councillor Stephen Sowerby MA

Vice Chairman: Councillor Caroline Stock

Bridget Perry Phillip Cohen Andreas Ioannidis

Pauline Coakley Webb Paul Edwards

Substitute Members

Kathy Levine Brian Salinger David Longstaff Alison Cornelius Reema Patel Laurie Williams

Brayne

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is 12 May 2017 at 10AM. Requests must be submitted to jan.natynczyk@barnet.gov.uk

You are requested to attend the above meeting for which an agenda is attached.

Andrew Charlwood - Head of Governance

Governance Service contact: sheri.odoffin@barnet.gov.uk Tel: 0208 359 3104

Media Relations contact: Sue Cocker 020 8359 7039

ASSURANCE GROUP

ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of the last Meeting	5 - 12
2.	Absence of Members (if any)	
3.	Declarations of Members Disclosable Pecuniary Interests and Non-pecuniary Interests	
4.	Report of the Monitoring Officer (if any)	
5.	Public Questions and Comments (if any)	
6.	Matters referred from the Chipping Barnet Residents Forum	
7.	Petitions (if any)	13 - 16
	There are two petitions referred from Chipping Barnet Residents Forum, as detailed in the report.	
8.	Area Committee Funding	17 - 20
9.	Potters Road junction with Woodville Road, EN5 Safety improvements	21 - 34
10.	Fitzjohn Avenue Car Park, High Barnet - Review of parking layout	35 - 52
11.	Barnet Hospital Area EN5 Parking Consultation	
	To follow.	
12.	Members' Items (if any)	
13.	Members' Items - Area Committee Funding Applications (if any)	53 - 62
	Members Items have been received from Councillor Sowerby and Councillor Rutter.	
	The Head teacher of Brunswick Park School Mr Andy Griffiths will be representing Councillor Rutter.	
14.	Any item(s) the Chairman decides are urgent	

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